

الحمد لله وحده، والصلاة والسلام على مَن لا نبيَّ بعده، وعلى آله وصحبه، أما بعدُ 100

CONTEMPORARY COMPREHENSION OF THE IMAN: BELIEFS, REASONING AND PROOFS



LESSON 10

DOES GOD (ALLAH) HAVE THE POWER TO DO ANYTHING? PROOFS THAT ALLAH IS ALL-POWERFUL

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MCMC LEARNING SERIES:

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This question is important because there are people who ask "Can God do this?" Or "can God do that?" either because they genuinely believe that God has limited power or because they want to confuse a believer by asking absurd questions.

A quick look at the Qur'an will tell us the answer in clear terms, that Allah has the power to do anything. Let's look at some ayat of the Qur'an.

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Belief in Allah's Power over all things is an essential part of Tawhid and it comes in many Ayat of the Qur'an. ﴿ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۚ إِنَّ اللَّهَ عَلَىٰ كُلّ شَيْءٍ قَدِيرُ ﴾ and if Allah had pleased He would certainly have taken away their hearing and their sight; surely Allah has power over all things. (2:20) وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ أَ وَاللَّهُ عَلَىٰ كُلّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ And Allah's is the kingdom of the heavens and the earth, and Allah has power over all things. (3:189)

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Allah created everything thus He has power over all things. (أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي حَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَلَمْ يَعْيَ بِخَلْقِهِنَّ بِقَادِرٍ عَلَىٰ أَن يُحْيِيَ الْمَوْتَىٰ ۚ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرُ ﴾

Have they not considered that Allah, Who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Aye! He has surely power over all things. (36:33)

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Allah knows what He created.

وَأَلَا يَعْلَمُ مَنْ حَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ Does He not know, Who created? And He is the Knower of the subtleties, the Aware. (67:14)

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The story of the man whom Allah caused to die for a hundred years then was resurrected shows that Allah has the power to do all things. إِنَّوْ كَالَّذِي مَرَّ عَلَىٰ قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا قَالَ أَنَّىٰ يُخْيِي هَٰذِهِ اللَّهُ بَعْدَ مَوْتِهَا أَ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ أَ قَالَ كَمْ لَبَثْتَ أَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ما قَالَ بَل لَّبْنْتَ مِائَةَ عَامٍ فَانظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمُ يَتَسَنَّهُ م وَانظُرْ إِلَىٰ حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِّلنَّاس ٢ وَانظُرْ إِلَى الْعِظَامِ كَيْفَ نُنشِرُهَا تُمَّ نَكْسُوهَا لَحُمًا أَفْلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلّ شَيْءٍ قَدِيرٌ

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Or the like of him (Uzair) who passed by a town, and it had fallen down upon its roofs; he said: When will Allah give it life after its death? So Allah caused him to die for a hundred years, then raised him to life. He said: How long have you tarried? He said: I have tarried a day, or a part of a day. Said He: Nay! you have tarried a hundred years; then look at your food and drink-- years have not passed over it; and look at your ass; and that We may make you a sign to men, and look at the bones, how We set them together, then clothed them with flesh; so when it became clear to him, he said: I know that Allah has power over all things. (2:259)

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وآخر دعوانا أن الحمد لله رب العالمين

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